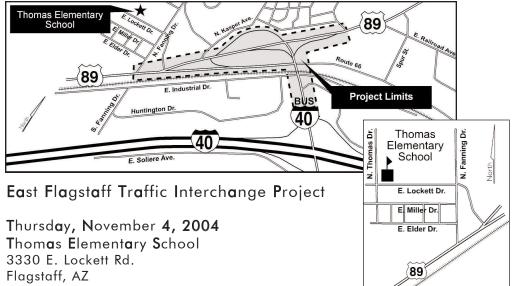
APPENDIX F. Public Hearing Notice

## ARIZONA DEPARTMENT OF TRANSPORTATION and FEDERAL HIGHWAY ADMINISTRATION

PUBLIC HEARING

Federal Highway Administration



6:00 to 7:30 p.m. Presentation at 6:15 p.m.

The Arizona Department of Transportation (ADOT) and the Federal Highway Administration (FHWA), in coordination with the City of Flagstaff, Flagstaff Metropolitan Planning Organization, and Coconino County, are evaluating proposed improvements to the East Flagstaff Traffic Interchange at US 89 and B-40/Country Club Drive from Fanning Drive to Cummings Street. This project also will improve a small segment of Route 66.

The purpose of the project is to relieve congestion on local roadways, enhance pedestrian and bicycle facilities, address drainage issues, and serve the growing needs of the area.

The purpose of this public hearing is to provide information on the preferred roadway improvements and to receive comments on the Draft Environmental Assessment (EA). A presentation of the project overview and preferred roadway improvements will begin at 6:15 p.m. The project team will be available to discuss the project and answer any questions. A court reporter will be available to record public comments.

Copies of the Draft EA are available for public review at the following locations in Flagstaff:

Hearing Location

ADOT Flagstaff District Office 1801 S. Milton Rd. (928) 774-1491

Flagstaff City Hall 211 W. Aspen Ave. (928) 774-5281

East Flagstaff Community Library 3000 N. 4th St., #5 (928) 774-8434

County Administration Building 219 E. Cherry Avenue (928) 774-5011

The Draft EA also is available online at www.adotenvironmental.com. Comments will be accepted at the hearing, as well as by mail to Patricia McCabe at 51 W. Third St., Suite 450, Tempe, AZ 85281. Written comments must be postmarked no later than November 19, 2004. For additional technical and hearing information, contact Paul Waung, Project Manager, at (602) 337-2777.

Persons with a disability may request a reasonable accommodation such as a sign language interpreter by contacting Marsha Miller at (928) 600-3003 or e-mail at marsha@kdacreative.com. Requests should be made as early as possible to allow time to arrange the accommodation. This document is available in alternative format by contacting Marsha Miller at (928) 600-3003. THIS NEWSPAPER NOTICE IS AVAILABLE AT WWW.ADOTENVIRONMENTAL.COM.

JOHN HARPER ADOT FLAGSTAFF DISTRICT **FNGINFFR** 

**BAHRAM DARIUSH** ADOT PROJECT MANAGER MICHAEL ORTEGA ADOT STATE ENGINEER

TRACS No. 040 CN 201 H 5106 01D